Sean Bull, Trustee Pam Gray, Trustee Bret Hahn, Trustee



Brian Long, Trustee Kevin Schultz, Trustee Krista Sherrock, Trustee Michael Stratton, Administrator

Village of Sherman, Illinois

Trevor J. Clatfelter, Village President

# AGENDA

DATE: TUESDAY, MAY 6, 2025

LOCATION: UCB COMMUNITY CENTER, 120 ILLINI BLVD, SHERMAN, IL

TIME: 6PM

TYPE: REGULAR BOARD MEETING

**OPENING:** President Trevor J Clatfelter

- 1. Clerk Roll Call
- 2. Pledge of Allegiance
- 3. Set Agenda

## PROCLAMATION RE 7<sup>TH</sup> & 8<sup>TH</sup> GRADE WJHS VOLLEYBALL STATE CHAMPIONS

CLERK'S REPORT: Village Deputy Clerk Stratton

- 1. Presentation of April 15, 2025 Board Meeting Minutes
- 2. Presentation of April 15, 2025 Public Hearing Minutes
- 3. Presentation of Warrants for Approval

TREASURER'S REPORT: Assistant Treasurer Penley

VILLAGE ENGINEER'S REPORT: Engineer Kuhn

LEGAL REPORT: Legal Counsel Craven

VILLAGE ADMINSTRATOR REPORT: Administrator Stratton

## **ADJOURN SINE DIE**

## CONVENE MEETING OF NEW BOARD

- 1. Appointment to Fill Vacancy of Trustee of the Village Board for Remainder of Term
- 2. Swearing in of Appointed Trustee

# SWEARING IN OF ELECTED OFFICIALS:

- 1. Pam Gray, Trustee
- 2. Kevin Schultz, Trustee
- 3. Krista Sherrock, Trustee

## PRESIDENT'S REPORT: President Clatfelter

- 1. Ordinance RE: FY26 Budget & Appropriation Ordinance
- 2. Ordinance RE: FY26 Salary Schedule for Certain Employees
- 3. Ordinance RE: Generator Service Agreement for Sherman Police/EMA Generator
- 4. Discussion & Possible Action RE: Contract for Marketing & Event Services
- 5. Discussion & Possible Action RE: Sponsorship for WHS After Prom

## **COMMITTEE(S) REPORT:**

Zoning Commission

a. Recommendation on Petition for Variance for Rear Yard Setback for Property Located at 2/4 Nino Drive, Sherman.

Action: Ordinance RE: RECOMMENDATION ON PETITION FOR VARIANCE.

## SHERMAN POLICE DEPARTMENT: Chief Bangert

## SHERMAN EMERGENCY MANGEMENT AGENCY: Director Moos

SHERMAN PUBLIC WORKS: Director Newton

**NEW BUSINESS:** 

**OLD BUSINESS:** 

**CIVIC ORGANIZATIONS:** 

## **PUBLIC COMMENT:**

## **EXECUTIVE SESSION:** Adjourn to closed session under 5 ILCS 120/2 c (1) or (2) of the Open Meetings Act

# AJOURNMENT